Presentation

In a year in which the countless daily difficulties of the majority of the Brazilian population abruptly became extreme sufferings in a worldwide pandemic system, scientific intellectual work, in all its domains, was present in extreme fields of debate – several fields in favor and several fields contrary to their productions. By publishing 3 (three) issues in the same year – the first time and in a joint effort –, the journal Caminhando wishes to convey a greeting of health and hope that academic production continues as an undeniable and important practice.

This volume 25, number 3 (2020), presents the dossier **Community and Pastoral Practices: Ancient and Current**, organized by Professor Blanches de Paula (Umesp) and Professor Júlio Cezar Adam (Faculdades EST), disseminating thematic research in the field of pastoral theology with new approaches and academic content in accessible language.

In the Articles section, where transdisciplinarity is always maintained as a dialogue between domains of the Humanities and perspectives presented in the form of new discoveries, we published 5 (five) articles that may well establish contacts for the researched themes.

Initially, the important article **Structural racism and social or structural sin: conceptional approximations**, by Helmut Renders, can be usefully read together with the article **Irrigating deserts: education and imagination in C.S. LEWIS**, by Gabriele Greggersen, for the interest in the transformation of stratified societies and therefore excluding. Then, the article **The call to decision between knowledge of God’s will and repentance in the eschatological-existential theology of Bultmann**, by Luiz Carlos Mariano da Rosa, closes a first block.

Finally, the articles **Orthothanasia as a middle way in the face of public disputes over the regulation of life in the realm of Law, Medicine, and Religion**, written by Vardilei Ribeiro da Silva and Sandra Duarte de Souza, and the article written by Gismair Martins Teixeira, **The literatur and dichtung in the constitution of the spiritist imaginary and the context of the pandemic of Covid-19**, make up the second set of important researches.
With best wishes, we wish our readers a lot of benefits with the production of knowledge here made public.

João Batista Ribeiro Santos
Editor